

|   |                                       |                 |
|---|---------------------------------------|-----------------|
| <b>FACSIMILE<br/>TRANSMITTAL<br/>FORM</b>   | Application Number                    | 10/626142       |
|   | Confirmation Number                   |                 |
|   | Filing Date                           | July 24, 2003   |
|   | First Named Inventor                  | Burgio, Paul A. |
|   | Examiner Name                         |                 |
| Fax: 571-273-8300                           | Attorney Docket Number                | 58359US003      |
| Total Number of Pages in This Submission: 4 |                                       |                 |
| Date: August 3, 2006                        | Attorney for Applicant: Sean J. Edman |                 |

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| <input type="checkbox"/> Response to Missing Parts/Incomplete Application<br><input type="checkbox"/> Response to Missing Parts under 37 CFR § 1.52 or 1.53<br><input type="checkbox"/> Response to Missing Parts under 35 USC 371 In US Designated/ Elected Office (DO/EO/US) | <input type="checkbox"/> Request for Refund                                  |  |
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| <b>REMARKS:</b>  |  |  |

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Patent  
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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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First Named Inventor: BURGIO, PAUL A.

Application No.: 10/626142

Confirmation No.: 9324

Filed: July 24, 2003

Title: DENTAL WHITENING COMPOSITIONS AND METHODS

INFORMATION DISCLOSURE STATEMENTMail Stop: Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

## CERTIFICATE OF MAILING OR TRANSMISSION [37 CFR § 1.8(a)]

I hereby certify that this correspondence is being:

- ☐ deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.
- ☒ transmitted by facsimile on the date shown below to the United States Patent and Trademark Office at 571-273-8300.

August 3, 2006  
Date Signed by: Jody Knutson

Dear Sir:

Pursuant to 37 CFR §§ 1.56, 1.97, and 1.98, enclosed is a completed Form PTO-1449, citing references submitted for consideration by the Examiner. It is respectfully requested that the Examiner initial and return the enclosed Form PTO-1449 to indicate that each reference has been considered.

Copies of any cited foreign patents, foreign publications, non-patent literature documents, and any pending U.S. applications filed before June 30, 2003, are enclosed. Copies of any pending U.S. applications filed after June 30, 2003 that can be accessed on the USPTO's IFW system are not enclosed as per USPTO Waiver dated September 21, 2004. Copies of any U.S. patents and published U.S. patent applications are not enclosed.

This Information Disclosure Statement is being mailed after receipt of a first Office Action on the merits, but prior to the mailing of a Notice of Allowance under 37 CFR § 1.311.

Application No.: 10/626142

Case No.: 58359US003

**Fees:**

☒ Please charge the fee provided in 37 CFR § 1.17(p) to Deposit Account No. 13-3723.

One copy of this sheet marked duplicate is also enclosed.

☐ Any required fee will be paid at the time of EFS-Web submission.

☒ If necessary, charge any required fee, or credit any overpayment to Deposit Account No. 13-3723.

Respectfully submitted,

August 2, 2006  
Date

By: Sean J. Edman  
Sean J. Edman, Reg. No.: 42,506  
Telephone No.: 651-575-1796

Office of Intellectual Property Counsel  
3M Innovative Properties Company  
Facsimile No.: 651-736-3833

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| Substitute for form 1449A/PTO (modified)<br><br><b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br>(Use as many sheets as necessary)<br><br>Page 1 of 1 | Application Number   | 10/626142       |
|  | Filing Date          | July 24, 2003   |
|  | First Named Inventor | Burgio, Paul A. |
|  | Confirmation Number  | 9324            |
|  | Attorney Case Number | 58359US003      |

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| U.S. Patent Documents |          |                                  |                                |  |   |
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| Exam. Init.*          | Cite No. | Document Number                  | Publication Date<br>MM-DD-YYYY | Name of Patentee<br>or Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
|                       |          | Doc. Number-(Kind Code if Known) |                                |  |   |
|                       | A1       | US- 4,659,572                    | 04-21-1987                     | Murray   |   |
|                       | A2       | US- 5,252,318                    | 10-12-1993                     | Joshi et al.                                       |   |
|                       | A3       | US- 5,922,786                    | 07-13-1999                     | Mitra et al.                                       |   |
|                       | A4       | US- 5,939,485                    | 08-17-1999                     | Bromberg et al.                                    |   |
|                       | A5       | US- 2002/0197214                 | 12-26-2002                     | Bublewitz et al.                                   |   |
|                       | A6       | US-                              |                                |  |   |
|                       | A7       | US-                              |                                |  |   |
|                       | A8       | US-                              |                                |  |   |

| Foreign Patent Documents |          |                         |                            |                                |  |   |
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| OTHER DOCUMENTS |          |  |                               |
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